| (filed by committees that support  | COMMITTEE'S REPO                                     | RT Itions and that are not candidate committees)  |
|--|--|---|
|  | / h h a h  |   |
| Full Name and Address of Political Committee   | Palitical Actions Commi                              | OFFICE USE ONLY   |
|  |  | 1466  |
| 1 3313 Sugresor F  | 24. 27c A.12   | PAC   |
| Buton Ronge, CA  | 11805  | I he monthly  |
| 2. Date of Primery   |  |   |
| This report covers from \( \frac{7}{4} \omega \cdot \)   | through 3 a-inary 31                                 |   |
| 3. Type of Report:   |  |   |
| 180th day prior to primary   | 40th day after general                               |   |
| 90th day prior to primary  | Annual   |   |
| 30th day prior to primery  | _X_Monthly   |   |
| 10th day prior to primery  |  |   |
| 10th day prior to general  | Amendment to prior report                            |   |
| 4. All Committee Officers (including Chairperson   | Treasurer, if any, and any other committee office    | arts)   |
| a Nama - A Di W  |  |   |
| Liza 12 earlor Chairp  | erana 12 F 13 S D s                                  | 15416 6000 C+ Contral, 1.A  |
| Tilessu  | rer 311 8 5 5 5 5                                    | LA Latagette, Vit 70203   |
| 213/6 11/60/17   | 110 10000000   | 0 31  |
| Parack Reel Vic  | 211-1 00pl 2. W. 45 9                                | 121012 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
|  | Supporting or Opposing (use additional sheets if n   |   |
| a. Name & Address of Candidate/Description   | of Proposition b. Office Sought                      | c. <u>Political Party</u> d. <u>Support/Oppose</u>  |
| •  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
| 6. Is the Committee supporting the entire ticket   | of a political party?Yes                             | No If "yes", which party?   |
| 7. a. Name of Person Preparing Report  |  |   |
| LISA M. Dento.   | 2  | ~   |
| b. Daytime Telephone 🔍 a 💆 - 🤄   | 33-3242  |   |
| WE HEREBY CERTIFY that the information co-<br>belief, and that no expenditures have been made<br>the Louisiana Campalgn Finance Disclosure Act | l not contributions received that have not been repr | s true and correct to the best of our knowledge, inferentian and order herein, and that no information required to be reported by |
|  |  |   |
| This day of + &b-www.  | 2016   |   |
| <u> </u>   | <u>a</u>   |   |
|  |  | スタス・4 タタ・2 7 7 元<br>ご ・   |
| Signature of Committee/Chairpers   | son  | フンン・932 32 4里<br>Deytime Telephone  |
| Bons   | <del></del>  | меурине тевричине<br>   |
| 1 Tolain Km  | n an   |   |
| Signature of Committee Treasurer   | Harry Harry  | 331-5886748   |
| guardic of Committee Treasure  | , a any  | Deytime Telephone   |
|  |  |   |

## **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions Received (Schedule A-1)         | -0-         |
| 2. In-kind Contributions Received (Schedule A-2) |             |
| 3. Campaign paraphernalia sales of \$25 or less  |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)          |             |
| 5. Other Receipts (Schedule A-3)                 |             |
| 6. Loans Received (Schedule B)                   |             |
| 7. Loan Repayments Received (Schedule D)         |             |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)          | -6-         |

| DISBURSEMENTS                                       | This Period |
|---|-------------|
| 9. General Expenditures (Schedule E-1)              |             |
| 10. In-Kind Expenditures (Schedule E-2)             | \           |
| 11. Contributions made to Candidates (Schedule E-3) |             |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)          |             |
| 13. Other Disbursements (Schedule E-4)              |             |
| 14. Loan Repayments Made (Schedule B)               |             |
| 15. Funds Loaned (Schedule D)                       |             |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   | -81         |

| FINANCIAL SUMMARY   | Amount   |  |
|---|----------|--|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 6064.95  |  |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)                                       |          |  |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)  |          |  |
| 20. Funds on hand at close of reporting period  | 6064.95  |  |
| Form 202, Rev. 3/98, Page Rev. 3/98   | 10061.14 |  |